

## BSIS Clubs 2009-2010

- Students may participate in more than one club as long as meeting dates do not conflict
- All afternoon club meetings are from 3:15-4:00
- Students must be picked up promptly by 4:00, if students are picked up late they will no longer be able to attend club meetings
- Some clubs are for 5<sup>th</sup> graders only, some are for 6<sup>th</sup> graders only and some are for both

**Art Club (5<sup>th</sup>)** - If you are looking for a fun club exploring all kinds of media and exciting projects then the BSIS Art Club is for you. We will meet each month to create unique pieces of art work. If you are interested please submit one of your recently completed art designs. Work must be submitted by September 18. Include your name and your homeroom teacher's name on the back of your art work. The fee for the club, which covers a t-shirt and supplies for each project, is \$30.00 for the year. This fee will be due at the first club meeting. Mrs. Few will notify you if you are selected to be in the club. The meeting dates are 10/1, 11/5, 12/3, 1/7, 2/4, 3/4, 4/8, and 5/6.

Sponsors: Few and Finnegan

**Volleyball Club (5<sup>th</sup> and 6<sup>th</sup> girls)** –This club is for those interested in learning how to play. We will teach basic bump, set, spike and serve. The last 20 minutes we will split the girls and scrimmage each other. This club is limited to the first 30 girls who submit their name to Mrs. Stone. The meeting dates are 9/14, 10/5, 11/2, 12/7, 1/11, 2/1, 3/1, 4/5, and 5/3.

Sponsors: Stone, Kosiorek, and James

**Singing Club (5<sup>th</sup>)** - The club will sing a variety of selections that promote citizenship and individuality. Students will perform in the Talent Show on April 15, 2010. The first 30 students to return a completed permission form, along with \$3 for a practice disc and music, will be the singing club members. Permission forms can be obtained from Mr. Murphy (room 106). Please return your completed form, along with the \$3 to Mr. Murphy (room 106) as well. The meeting dates are 9/10, 10/8, 11/12, 12/10, 1/14, 2/11, 3/11, 4/15, and 5/13.

Sponsors: Murphy, Hodge, and McCallister

**Pet Pals (5<sup>th</sup> and 6<sup>th</sup>)** – BSIS and the Spartanburg Humane Society are uniting to provide an after school club that will give students the opportunity to learn about pet care, pet health, and pet ownership. Students will be visited by various furry friends, and they will get tips on how to train them. Students may pick up a form from Mrs. A. Cooper (room 306) or Mrs. Kelly (room 104). The form must be returned with \$20.00. Space is limited to the first 12 5<sup>th</sup> grade students and the first 12 6<sup>th</sup> grade students who return their form and money. The 6<sup>th</sup> grade meeting dates are 9/22, 10/6, 11/10, 12/8, 1/12, 2/9, 3/9, 4/13, and 5/11. The 5<sup>th</sup> grade meeting dates are 9/22, 10/7, 11/4, 12/2, 1/6, 2/3, 3/3, 4/7, and 5/5.

Sponsors: Amy Cooper, Fitzgerald, Kelly, and Hansman

**Beta Club (Selected 5<sup>th</sup> and 6<sup>th</sup>)** - The National Junior Beta Club is an academic, service, and leadership club for students. The Junior Beta club was established to reward merit, encourage effort, and promote high ideals among students. The scholastic requirement for membership is a 90 yearly average or above in each academic subject area from the previous school year. Students who qualify for this club will be notified by the sponsors in October. The meeting dates for 6<sup>th</sup> grade members are 11/4, 12/2, 1/6, 2/3, 3/3, 4/14, and 5/5. The meeting dates for 5<sup>th</sup> grade members are 11/12, 12/3, 1/7, 2/4, 3/4, 4/22, and 5/6.

Sponsors: Threatt, Cripps, Crews, Ballard, Wood, and Fowler

**Student Council (5<sup>th</sup> and 6<sup>th</sup>)** - The purpose of Student Council is to provide student leadership, to provide a means of hearing student requests or suggestions, and to allow students to actively participate in school functions. There are 3 executive officers (President, Vice President, and Secretary) elected from the 6<sup>th</sup> grade. Also, each homeroom in 5<sup>th</sup> and 6<sup>th</sup> grade will elect a representative. The meeting dates are 10/20, 11/17, 12/15, 1/19, 2/16, 3/16, 4/20, and 5/18.

Sponsors: Cargill, Ehlich, B. Johnson, Slater, Fitzgerald, and Diaz

### Requirements to hold office

1. A scholastic average of at least 85 in **every** subject for the preceding school year.
2. Shall maintain a scholastic average of 85 on all subjects while in office.
3. Maintain a satisfactory conduct toward administration and staff.
4. Must have approval from Election Committee.
5. Officers whose grades drop below 85 will be put on probation for one 9 week period. If their grades don't improve, they will be removed from office.

**Violin and Viola Chamber (5<sup>th</sup> grade with previous training and 6<sup>th</sup> grade orchestra students only)** - Students must have a violin or viola and currently be in the orchestra or have had lessons. This club will meet twice a month to practice fun pop and fiddle tunes. Interested students need to get a form from Mrs. Baumann (room 305) to complete and turn in. The meeting dates are 9/14, 9/28, 10/12, 10/26, 11/9, 11/23, 12/14, 1/11, 1/25, 2/8, 2/23, 3/8, 3/22, 4/12, 4/26, 5/10, and 5/24.

Sponsors: M. Bishop and Baumann

**Just Say No Club (5<sup>th</sup> and 6<sup>th</sup>)** - In the "Just Say No" Club; students will enjoy learning many ways to say no to drugs, alcohol, and peer pressure. Students will enjoy using puppets and scripts to educate other students in a fun and entertaining way on how to say no. Students must write a one page essay stating why they would like to be in the Just Say No Club. We want many students to be in the club, but we will limit it to 50. Students are required to purchase a T-shirt for club day meetings and for the annual picture. This information is in the letter we will send home. Students are to get the letter from Mrs. Theo. The meeting dates are 9/29, 10/27, 11/24, 12/15, 1/26, 2/23, 3/23, 4/27, and 5/25.

Sponsors: Theo, Thomas, Yates, and Call

**Drama Club (6<sup>th</sup> Grade)** - The drama club students were selected last year. If a 6<sup>th</sup> grade student new to the school wants to join he/she must first write a 2 page essay. This club meets every morning before school. Students are required to purchase a t-shirt to wear.

Sponsors: Theo and Isbell

**Tennis Club (5<sup>th</sup> and 6<sup>th</sup>)** - The Tennis club will meet on the first Tuesday of every month in the gym. Please bring a tennis racket with you and shorts and tennis shoes to change into. Please bring a water bottle. You will not participate if you are not wearing tennis shoes. If you do not have a tennis racket Mr. Watts will provide one for you. Please provide any important health information to me as well. I look forward to seeing you in the tennis club! The meeting dates are 10/6, 11/3, 12/1, 1/5, 2/2, 3/2, 4/6, and 5/4.

Sponsor: Mr. Watts

**Step Club (5<sup>th</sup> and 6<sup>th</sup>)** - Step club will be learning a routine that will be performed at the school talent show. The cost for the club is \$14.00 for a t-shirt. This is what they will wear at the final performance. Please make sure that you are able to attend all practices and that your behavior record is good. The meeting dates are 9/17, 10/1, 10/15, 10/29, 11/12, 12/3, 12/17, 1/7, 1/21, 2/4, 2/18, 3/4, 3/18, 4/8, and 4/15 (performance).

Sponsors: Reynolds, A. Cooper, and Jones

**Athletic Club (5<sup>th</sup> and 6<sup>th</sup> Grade)** - The purpose of this club is to enhance fitness goals and to introduce students to the various sports and events they can participate in. We will focus on making sports fun, proper dress, stretching, training, and endurance. We hope to introduce our club members to some of the BSJH and BSHS coaches! We also plan on keeping them informed of some of the organized runs going on in our community. This is a great introductory club for anyone considering joining a junior high or high school team....for which the 6<sup>th</sup> graders will be eligible next year!!!! The meeting dates are 9/23, 10/28, 11/18, 12/16, 1/27, 2/24, 3/24, 4/28, and 5/19.

Sponsors: Nisbett, Gault, and McKelvey

**Dog Pound News – (5<sup>th</sup> and 6<sup>th</sup>)** - This is a great student-produced news show that is aired each morning. The 6<sup>th</sup> grade cast was selected last year. A 5<sup>th</sup> grade cast will be selected after the first 9-week grading period. There will be more information to come about getting involved with this.

Sponsors: Cooley and Spencer

**Students for Christ (5<sup>th</sup> and 6<sup>th</sup>)** – This is a student led group that focuses on religion and spirituality. This club meets Wednesday mornings at 7:30. All students are welcome to attend.

Sponsors: Cooley and Reihl

**FCA (5<sup>th</sup> and 6<sup>th</sup>)** - The Fellowship of Christian Athletes Club is open to anyone who would like to be a part of the club. We will be ordering t-shirts, but this is optional. The t-shirts will be \$10.00. Meetings will be held in room 408, and have a student oriented lesson and then play a game or activity using sportsmanship. The club will vote on a club representative and vice-representative who will conduct the lessons. The meeting dates are 9/17, 10/15, 11/19, 12/17, 1/21, 2/18, 3/18, 4/22, and 5/20.

Sponsors: Reams, McCallister, and Cox

**Newspaper Club (6<sup>th</sup>)** - This club will be run by newspaper staff (primarily students) with assistance from a few teachers. The newspaper will have several sections with students actively writing, editing, and photographing news at school as well as student interests. There will be four (4) printed newspapers this year (one per nine weeks). Initially, meetings will be held on Tuesday afternoons from 3:15-4:00 p.m. in room 402 beginning Tuesday, September 8, 2009. If you are interested in joining the Newspaper Club, please attend the meeting on September 8.

Sponsors: Reams, Morris, and McCartha

**Craft Club (5<sup>th</sup> and 6<sup>th</sup> girls only)**- "Girls By Design" will be a craft club for girls with grades above a C average and with little discipline problems. To join the club there will be a \$5.00 fee and you may be asked to bring things in with you. We will only accept 25 members. Interested girls will need to see Ms. Bishop (room 202) to get a form. The first 25 girls to turn in their form with \$5.00 will be in the club. The meeting dates are 9/10, 10/8, 11/12, 12/10, 1/14, 2/11, 3/11, 4/15, and 5/13.

Sponsors: Bishop, Strickland, Walden, and Ruppe